

Department of Natural Resources and Parks Parks and Recreation Division
King Street Center
201 South Jackson Street, Suite 700
Seattle, WA 98104
http://www.kingcounty.gov/parks

#### NOTICE OF ACTION TAKEN

NOTICE IS GIVEN UNDER SEPA, RCW 43.21c.080, THAT THE KING COUNTY DEPARTMENT OF NATURAL RESOURCES AND PARKS TOOK THE ACTION DESCRIBED IN (2) BELOW ON JULY 3, 2018.

- 1. Action Deadline: Any action to set aside, enjoin, review, or otherwise challenge such action on the grounds of non-compliance with the provisions of chapter 43.21C RCW (State Environmental Policy Act) shall be commenced on or before 4:30 p.m. on July 31, 2018.
- 2. Description of Agency Action: The King County Department of Natural Resources and Parks made a decision to proceed with the Foothills Trail Phase II. Following this Notice of Action, the King County Department of Natural Resources and Parks will obtain the required permits and proceed with this project.
- **3. Description of Proposal:** This project will extend the Foothills Trail for approximately 1.2 miles from its current terminus at 252nd Avenue SE to and across the White River (in Pierce County) and will connect to the existing Foothills Trail System located within the City of Buckley.

Construction of the trail will provide the "missing link" that will connect the City of Enumclaw portion of the Foothills Trail to the City of Buckley portion of the Foothills Trail. When complete, the Foothills Trail system will include more than 30 miles of non-motorized Regional Multi-Use Trail.

The trail is typically 18-feet wide with a 12-foot wide paved surface and 2- to 3-foot wide gravel shoulders on each side of the trail. Retaining walls will be used where required to protect adjacent slopes and critical areas. Portions of the trail are planned to be within critical areas and their buffers, including: wetland, stream, floodplain, floodway, steep slope areas. Appropriate environmental review to comply with local, state, and federal regulations is in progress and compensatory mitigation will be provided as required.

### 4. Location of Proposal:

South King County near City of Enumclaw

The proposed trail starts at 252nd Avenue SE, extends south for 4,000 feet along the former railroad corridor to the former SR 410 roadway alignment, where it then continues south for another 2,000 feet to the Buckley Foothills Trail (Sections 26, 34, 35 Township 20N, Range E). See attached vicinity map.

- 5. Type of Environmental Review under the State Environmental Policy Act (SEPA): The King County Department of Natural Resource and Parks is the SEPA lead agency for the proposal and reviewed project information, prepared a SEPA Environmental Checklist, and determined that the project does not have probable significant adverse impacts on the environment, which resulted in issuance of a Determination of Nonsignificance on JUNE 8, 2017 with a 14-day comment period that ended on JUNE 22, 2017. A SEPA environmental impact statement (EIS) is not required under Revised Code of Washington (RCW) 43.21C.030(2)(c).
- **6. Document Availability:** This information is available to the public on request (for a nominal photocopying fee). It is also available on the King County website at: http://www.kingcounty.gov/parks/publicnotices
- 7. Name of Agency, proponent or applicant giving notice: King County Department of Natural Resources and Parks

### Contact Person:

Chris Erickson, Capital Project Manager King County Parks and Recreation Division 201 South Jackson Street, Room 700 Seattle, WA 98104 206-477-7372 (SEPA) KCParks.SEPA@kingcounty.gov

8. Person Filing Notice: This notice is filed by:

Date:

Signature:

Kevin Brown

**Division Director** 

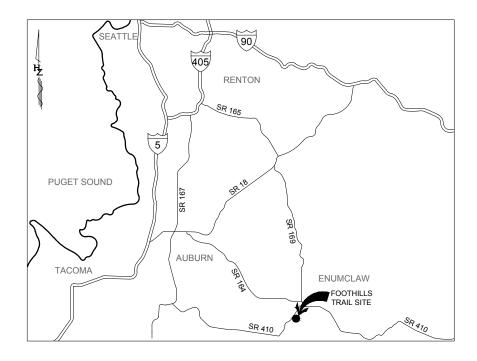
Parks and Recreation Division 201 South Jackson Street, Suite 700

Seattle, WA 98104-3855

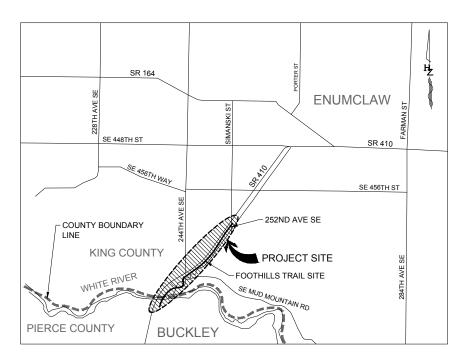
# KING COUNTY DEPARTMENT OF NATURAL RESOURCES AND PARKS FOOTHILLS TRAIL IMPROVEMENTS - PHASE II

KING COUNTY, WASHINGTON

## **AREA MAP**



## PROJECT MAP





and Parks
Parks and Recreation Divisio

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		DESCRIPTION
PROJECT NO.		1509530
SITE	NO.	
FILE		
CONTRACT NO.		E00115E08 - AM.

EX-1

**COVER SHEET**