



**King County**

**Public Defense Advisory Board Meeting**

**Thursday, April 4, 2019  
9:30 am - noon**

**Dexter Horton Building, 2<sup>nd</sup> Floor  
Conference Room 245**

**AGENDA**

- 1. Welcome**
- 2. Remarks from SEIU Representatives**
- 3. Department of Public Defense Director's Report**
- 4. Discussion of Board Role, Responsibilities, and Work Plan**
- 5. Executive Session**
- 6. Adjourn**