SUPERIOR COURT OF WASHINGTON FOR KING COUNTY

**JUVENILE DIVISION**

|  |  |
| --- | --- |
| \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_SCHOOL DISTRICT,\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name of School  Petitioner, **V.****\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_****Student** **Respondent**,(if parent only petition, write-in “In the Interest of” and student’s name)**(D.O.B.\_\_\_\_\_\_\_\_\_\_\_\_)**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Parent/Guardian(s) Respondent. (only include parent here if parent is under truancy court jurisdiction)  | **Case No.: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** [ ]  SEA [ ]  KNT**PROGRESS REPORT**[ ]  A Hearing is set**ORSRH****CLERK'S ACTION REQUIRED** |

**I. FINDINGS**

1.1 [ ]  An Order to Compel School Attendance was entered against the above-named Respondent(s) on \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_. Jurisdiction was assumed through \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_.

**II. PROGRESS**

Since the last Court Order or the last Progress Report, whichever was most recent, the following has occurred:

2.1 The student’s attendance has:

 [ ]  Improved (please describe):

 [ ]  Not Improved (please describe):

 [ ]  Attendance records are attached.

 [ ]  Attendance records are not attached (please explain):

2.2 The District/School has offered and/or attempted the following interventions to improve the student’s attendance (required):

2.3 The Student has been working on the following steps to improve his/her attendance or re-engage in school:

2.4 Next Steps (required):

***(If your answer to this question is a Contempt Hearing, stop now. Do not submit a Progress Report. Instead, file a Motion for Show Cause after consulting with Counsel.)***

2.5 The Student’s academic performance has:

 [ ]  Improved (please describe):

 [ ]  Not improved (please describe):

 [ ]  Other:

 [ ]  Academic records are attached.

 [ ]  Academic records are not attached (please explain):

2.6 The Petitioner is not requesting additional Court intervention at this time. District is filing a Progress Report instead of requesting court action because:

 [ ]  Student has **demonstrated improvement** and court intervention is not necessary.

 [ ]  Student has demonstrated **some improvement** in attendance and/or academic performance,

**but needs to demonstrate continued improvement** before it can be determined that court intervention is not necessary.

[ ]  The District/School is **continuing with interventions that are likely to improve attendance/academic performance,** as noted in 2.4 “Next Steps”.

I certify that the above information was obtained from school records kept in the regular course of business, which were recorded at or near the time of the act, condition, or event. I declare under penalty of perjury under the laws of the State of Washington that the foregoing is true and correct to the best of my knowledge.

***If the petition is requesting additional court action, do not submit Progress Report, contact your DPA instead.***

Signed this \_\_\_\_\_\_ day of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, 20\_\_\_\_\_ in \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, WA.

Print name of person filing this form Signature

Job Title

**(For Court Use Only)**

**III. ORDER**

[ ]  No further action.

[ ]  The Petitioner shall file another Progress Report by \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_.

[ ]  The Court sets a Review Hearing on \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_ at \_\_\_\_\_\_\_\_\_\_ am/pm, and requests the following information:

The Petitioner, and are ordered to personally appear for this hearing.

**King County Superior Court, Juvenile Division:**

**[ ]  Youth Services Center [ ]  Regional Justice Center**

1211 # Alder Street 401 4th Avenue North

 Courtroom 6 Courtroom 1H

 Seattle, WA 98122 Kent, WA 98032

**RESPONDENT’S FAILURE TO APPEAR MAY RESULT IN THE ISSUANCE OF A WARRANT FOR YOUR ARREST**

**Dated JUDGE/COMMISSIONER**