FINANCIAL DECLARATION-DECLARATION OF FACTS-PAYMENT AGREEMENT

Department of Judicial Administration Barb Miner, Director and Superior Court Clerk (206) 296-9300 (206) 296-0100 TTY/TDD

INSTRUCTIONS: Please complete and be prepared to provide documents regarding your income and expenses. Provide documentation of the following items for the past three months: pay stubs, award letters, bank statements, lease/mortgage agreements, child support orders, utility statements, or any other financial documents indicating expenses or income.

| Name: | Case Number: |
|-------|--------------|
| | |

GROSS MONTHLY INCOME Defendant Weekly Biweekly Monthly \$ Spouse/Partner Weekly Biweekly Monthly Children's Income: Allotments Retirement: **Child Support** Social Security: Other Income Do you receive public aid? YES NO **Veterans Benefits: TOTAL GROSS** Defendant: \$ Spouse/Partner: \$ **INCOME: FIXED MONTHLY EXPENSES** \$ Utilities: Gas, Electricity \$ \$ Food House Insur. \$ Internet Rent \$ \$ Water & Sewer \$ Cable \$ Auto Insur. \$ \$ \$ \$ Child Care Cell Phone Msc. Health Insur. \$ \$ Bus Fare/Car Gas Garbage Telephone Msc. \$ Do you pay child or maintenance support? YES NO Amount per month:

List All Monthly Installments You Are Paying

| Name/Address of Finance Co./Bank/Other Creditors | Value | Balance | Monthly Payment | Description |
|--|-------|---------|--------------------|-------------|
| MORTGAGE including real estate tax Yes No | | | | |
| 2 ND MORTGAGE | | | | |
| CREDIT CARDS/LOANS | | | | |
| | | | | |
| | | | | |
| | | | | |
| AUTO Yr. Make | | | | |
| AUTO Yr. Make | | | | |
| Other Personal property: Boats, Trailers, etc. | | | | |
| *Checking Account # | | | | |
| *Savings Account # | | | | |
| *Stocks, Bonds, etc. | | | | |

TOTAL HOUSEHOLD MONTHLY EXPENSES:\$

| DECLARATION OF FACTS | | | | | | |
|----------------------|---------------|-----------|--------|--|--|--|
| | | Defendant | Spouse | | | |
| 1. | Full Name | | | | | |
| 2. | Home Address | | | | | |
| 3. | City, ST, Zip | | | | | |
| 4. | Home Phone | | | | | |
| 5. | Alt Phone | | | | | |

King County Superior Court, Room E-609 516 Third Avenue, Seattle, WA 98104 (206)-477-0818

| C CILDL | | | | | |
|---|----------------------------|--------------|-------------|-------------------|----------------|
| 6. Cell Phone | | | | | |
| 7. Mail Address | | | | | |
| 8. Citizenship | | | | | |
| 9. Immigration # | | | | | |
| 10. Birth Date | | | | | |
| 11. Soc. Sec. # | | | | | |
| 12. Occupation | | | | | |
| 13. Employer Name | | | | | |
| 14. Employer Address | | | | | |
| 15. Employer Phone | | | | | |
| 16. Employee # | | | | | |
| 17. Driver's Lic. # | | | | | |
| 18. Email Address | | | | | |
| 19. Dependent's Full Nan | ne | | Age | Relat | ionship |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| 20. Name of nearest living relative other than spouse | | | | RELATIONSH | IP |
| ADDRESS CITY | | | | STATE | ZIP |
| PHONE NUMBER (|) | | | | |
| | | | | | |
| PERSONAL STATEMENT: | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | _ | | | | |
| | | | | | |
| | | | | | |
| DECLARE UNDER PENALTY | OF PERJURY THAT THE FOREG | OING STATEM | 1ENTS ARE T | RUE AND ACCURATE | TO THE BEST OF |
| MY KNOWLEDGE AND THIS | IS A FULL AND TRUE STATEME | ENT OF MY AS | SETS AND O | BLIGATIONS TO THE | BEST OF MY |
| KNOWLEDGE. | | | | | |
| | | | | | |
| Signed at | ,(| on | | | · |
| (Pla | ace: City: State) | | | (Date) | |
| | | | | | |
| Cimatum | | D.1.1.11 | | | |
| Signature | | Print Nar | ne | | |

King County Superior Court, Room E-609 516 Third Avenue, Seattle, WA 98104 (206)-477-0818