

**King County Council**  
**Schedule for 2016 King County Comprehensive Plan**  
*(As of 3/9/16, Subject to change)*

<b>March 1</b>	Transmittal of King County Executive's proposed 2016 King County Comprehensive Plan.
<b>March 15</b> 9:30 a.m.	<b>Briefing in Transportation, Economy and Environment Committee.</b> Anticipated topics (subject to change): <ul style="list-style-type: none"> <li>• <i>Committee review process overview</i></li> <li>• <i>Land use proposals/Area Zoning Studies</i></li> <li>• <i>Chapter 11 Community Service Area Planning</i></li> <li>• <i>Chapter 12 Implementation, Appendix D Growth Targets</i></li> </ul> <b>Opportunity for public comment, following the briefing</b>
<b>April 5</b> 9:30 a.m.	<b>Briefing in Transportation, Economy and Environment Committee.</b> Anticipated topics (subject to change): <ul style="list-style-type: none"> <li>• <i>Chapter 1 Regional Planning</i></li> <li>• <i>Chapter 3 Rural Area and Natural Resource Lands</i></li> <li>• <i>Chapter 8 Transportation, Appendix C Transportation, C1 Transportation Needs Report</i></li> <li>• <i>Chapter 10 Economic Development</i></li> </ul> <b>Opportunity for public comment, following the briefing</b>
<b>April 6</b> TBD	<b>Committee of the Whole Town Hall - Special Evening Meeting</b> <b>Location: Rock Creek Sports 27132 SE Ravensdale Way, Ravensdale WA</b> <b>Opportunity for public comment on proposed 2016 Comprehensive Plan</b>
<b>May 3</b> 9:30 a.m.	<b>Briefing in Transportation, Economy and Environment Committee.</b> Anticipated topics (subject to change): <ul style="list-style-type: none"> <li>• <i>Chapter 2 Urban Communities</i></li> <li>• <i>Chapter 4 Housing and Human Services, Appendix B Housing</i></li> <li>• <i>Equity and Social Justice (all chapters)</i></li> </ul> <b>Opportunity for public comment, following the briefing</b>
<b>May 17</b> 9:30 a.m.	<b>Briefing in Transportation, Economy and Environment Committee.</b> Anticipated topics (subject to change): <ul style="list-style-type: none"> <li>• <i>Climate Change (all chapters)</i></li> <li>• <i>Chapter 5 Environment</i></li> <li>• <i>Chapter 6 Shoreline Master Program</i></li> <li>• <i>Chapter 7 Parks, Open Space and Cultural Resources, Appendix C2 – Regional Trail Needs Report</i></li> <li>• <i>Chapter 9 Services, Facilities and Utilities, Appendix A – Capital Facilities</i></li> </ul> <b>Opportunity for public comment, following the briefing</b>
<b>June 7</b> 9:30 a.m.	<b>Briefing in Transportation, Economy and Environment Committee.</b> Anticipated topics (subject to change): <ul style="list-style-type: none"> <li>• <i>Follow up on identified issues</i></li> </ul> <b>Opportunity for public comment, following the briefing</b>
<b>July 5</b> 9:30 a.m.	<b>Possible briefing in Transportation, Economy and Environment Committee (due to the July 4 holiday, this meeting may be cancelled).</b> Anticipated topics (subject to change): <ul style="list-style-type: none"> <li>• <i>Follow up on identified issues</i></li> </ul> <b>Potential opportunity for public comment, following the briefing (if there is a briefing on the plan)</b>
<b>July 19</b> 9:30 a.m.	<b>Possible vote in Transportation, Economy and Environment Committee</b> <ul style="list-style-type: none"> <li>• <i>Includes consideration of possible amendments</i></li> </ul> <b>Opportunity for public comment</b>
<b>September 6</b> Time TBD	<b>Anticipated public hearing at full Council</b> <b>Opportunity for public comment</b>
<b>September 12</b> Time TBD	<b>Possible vote at full Council</b> <ul style="list-style-type: none"> <li>• <i>Includes consideration of possible amendments</i></li> </ul>

Unless otherwise noted, all meetings will take place in the Council Chambers on the 10<sup>th</sup> Floor of the King County Courthouse, at 516 3<sup>rd</sup> Ave, Seattle WA.