



# King County

1200 King County  
Courthouse  
516 Third Avenue  
Seattle, WA 98104

## Meeting Minutes Board of Health

*Metropolitan King County Councilmembers: Rod Dembowski,  
Chair;*

*Kathy Lambert, Vice Chair; Joe McDermott  
Alternate: Jeanne Kohl-Welles*

*Seattle City Councilmembers: Sally Bagshaw, Vice Chair;  
Lorena González, Debora Juarez  
Alternate: Bruce Harrell*

*Sound Cities Association Members: David Baker, Vice Chair;  
Largo Wales  
Alternates: Angela Birney, Susan Honda*

*Health Professionals: Ben Danielson, MD; Bill Daniell, MD  
Non-Voting: Christopher Delecki, DDS, MBA, MPH, Vice Chair*

*Director, Seattle-King County Department of Public Health:  
Patty Hayes*

*Staff: Maria Wood, Board Administrator (206-263-8791)*

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1:30 PM

Thursday, July 20, 2017

Room 1001

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1. **Call to Order**

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*The meeting was called to order at 1:33 p.m.*

2. **Roll Call**

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**Present:** 10 - Ms. Bagshaw, Mr. Baker, Dr. Daniell, Dr. Danielson, Mr. Dembowski, Ms. Gonzalez, Ms. Juarez, Ms. Lambert, Mr. McDermott and Ms. Wales

3. **Announcement of Any Alternates Serving in Place of Regular Members**

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*Boardmembers Kohl-Welles, Birney, Honda and Delecki were also in attendance.*

4. **Approval of Minutes of June 15, 2017**

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*Boardmember Lambert moved to approve the minutes of the June 15, 2017 meeting as presented. Seeing no objection, the Chair so ordered.*

**5. Public Comments**

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*See item 7.*

**6. Director's Report**

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*No report was given.*

**Discussion and Possible Action**

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**R&R No. BOH17-04**

A RULE AND REGULATION relating to disclosure of information by limited service pregnancy centers; adding a new Title 4A to the BOH Code; enacted pursuant to RCW 70.05.060, including the latest amendments or revisions thereto.

**On 7/20/2017, a public hearing was held and closed.**

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*The following people spoke:*

*David Graves  
Robert M. Stevens  
Sara Ainsworth  
Ky Su  
Dr. Michael Jackson  
Jonathon Nicolai  
Kim Triller  
Lola Marshank  
Gina Blanchard-Reed  
Christina Faucett  
Lauren Bramwell  
Steve Breaux  
Dr. Brandi Shah  
Meghan Aubrey  
Nina Butta  
Susan Alps  
Nanditha Narasimman  
Teneka White  
Theresa Schrempp  
Ted Nutting  
Courtnie Wilder  
Juli Flynn  
Paul Shelton  
Jessica Johnson  
Dila Perera*

Cathryn Kohla  
Eowyn Bachman  
Lori Sotello  
Nelah Lee  
Elizabeth Kim  
Gene Slagle  
Beth Darancing  
Bruce Hand  
Jessica Murray  
Christina McKinney  
Isaiah McKinney  
Megan Hardaby

*Because of time constraints, the Chair requested that those people who signed up, but did not speak, be recorded in the minutes:*

Jonathan Deklotz  
Michelle McIntyre  
Alice McIntyre  
Lori Theis  
Mark McKinney  
Angela Connelly  
Christine Gilge  
Josiah Rutlege  
Yasmin Trach  
Randy Rutlege  
Andrew Karin  
Ric Fritz  
Trish Otterhot  
Carolyn Streissguth  
Jean McGuire

*Andrew Kim, Council staff, presented his staff report.  
Amy Eiden, Deputy Prosecuting Attorney, King County Prosecuting Attorney's Office, Civil Division, answered questions of the Board.*

*Michael Gedeon, Chief Administrative Officer, Office of the Director, Public Health, answered questions of the Board.*

*Boardmember Bagshaw moved Rule and Regulation BOH17-04.*

*Boardmember Lambert moved Amendment 1.3. The motion failed.*

*Boardmember Lambert moved Amendment 2.*

*Boardmember McDermott made a verbal amendment on page 6, line 133 after "at least" to strike the words "eight and one-half inches by eleven inches" and insert 'A3 size paper'. There was considerable discussion regarding the usage of 'A3 size paper' Mr. McDermott's verbal amendment was accepted as friendly.*

*Boardmember Lambert's motion to adopted Amendment 2, as amended, passed unanimously.*

*Boardmember Daniell offered several friendly amendments. On page 2, line 37, after*

*'Conversely' and before 'limited', to insert "some" and on line 37, after 'been' and before 'to' to insert "reported ". On page 3, line 44, after 'care' and before 'limited', to insert "some", and after 'been' strike 'documented', and insert "reported", and after 'to' delete 'purposefully'. The amendments were accepted as friendly.*

**A motion was made by Boardmember Bagshaw that this R&R be Passed as Amended. The motion carried by the following vote:**

**Yes:** 11 - Ms. Bagshaw, Mr. Baker, Dr. Daniell, Dr. Danielson, Mr. Dembowski, Ms. Gonzalez, Ms. Juarez, Mr. McDermott and Ms. Wales

**No:** 2 - Ms. Lambert

**8. [Resolution No. 17-05](#)**

A RESOLUTION retroactively approving the Healthcare for the Homeless Network's budget for the fiscal year 2015-2016.

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*This item was deferred to a future meeting.*

**Briefings**

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**9. [BOH Briefing No. 17-B15](#)**

Legislative Update

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**This matter was Not Held**

**10. [Chair's Report](#)**

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*The Chair indicated that the August meeting will be cancelled.*

**11. [Board Member Updates](#)**

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*No report was given.*

**12. [Administrator's Report](#)**

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*No report was given.*

**13. [Other Business](#)**

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**[Adjournment](#)**

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*The meeting adjourned at 3:45 p.m.*

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Approved this \_\_\_\_\_ day of \_\_\_\_\_

\_\_\_\_\_  
Clerk's Signature