King County
Department of Permitting
and Environmental Review
35030 SE Douglas St., Suite 210
Snoqualmie WA 98065-9266
206-296-6600 TTY Relay: 711
www.kingcounty.gov

Notice of Application

(Type 2)

Applicant:	Brenda Mattson 2309 SW 100th Street Seattle, WA 98146 206-755-2323	**File No.**: SPLT14-0015 – Mattson Short Plat **DPER Project Manager**: Jenna Ormson **Telephone No.**: 206-477-6269 **E-mail:** Jenna.Ormson@kingcounty.gov
Engineer:	PACE Engineers 11255 Kirkland Way Ste 300 Kirkland WA 98033 425-827-2014	**Date Application Filed**: August 8, 2014 **Date Determined Complete:** November 6, 2014

Project Location: The site is located at 2303 and 2309 SW 100th Street.
Parcel #: 0123039263 **Postal City:** Seattle

Project Description: This proposal is to subdivide approximately 0.76 acres, zoned R-8, into 2 lots for single family detached dwellings. No additional construction has been proposed at this time.

Permits requested in this application: Preliminary short plat

Relevant environmental documents are available at the address below: drainage study

Development regulations to be used for project mitigation, known at this time: 2009 Surface Water Design Manual, 2007 King County Road Standards, King County Codes (19A & 21A)

Consistency with applicable County plans and regulations: This proposal will be reviewed for compliance with all applicable King County Codes including those noted above.

Other permits not included in this application, known at this time: N/A

The Department of Permitting and Environmental Review (DPER) will issue a decision on this application following a **21-day public comment period which ends on January 2nd 2015**. Written comments on this application must be submitted to DPER at the address below. A public hearing is not required for this application prior to the DPER decision. However, the DPER decision may be appealed to the King County Hearing Examiner, who would conduct an appeal hearing prior to making a decision on the appeal. Details of the appeal process will be included in the notice of decision.

Any person wishing additional information on this proposed project should contact the Project Manager at the phone number or e-mail listed above. You may review the application and any environmental documents or studies in our Snoqualmie office. NOTE: To request this information in alternative formats for people with disabilities, call 206-296-6600 (TTY Relay: 711).

Department of Permitting and Environmental Review
35030 SE Douglas St., Suite 210
Snoqualmie, WA 98065-9266

Date of Mailing: December 9th *2014*

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If you wish to receive a copy of the DPER report and decision for this application, complete and return this portion of the notice to the address listed above.
File No.: **SPLT14-0015 – Mattson**
(***Please print***)

Name:____

Address:____

Telephone No.: ________________

King County has received an application to develop property at the address listed above. You are receiving this notice because our records indicate that you own property within approximately 500 feet of the proposal

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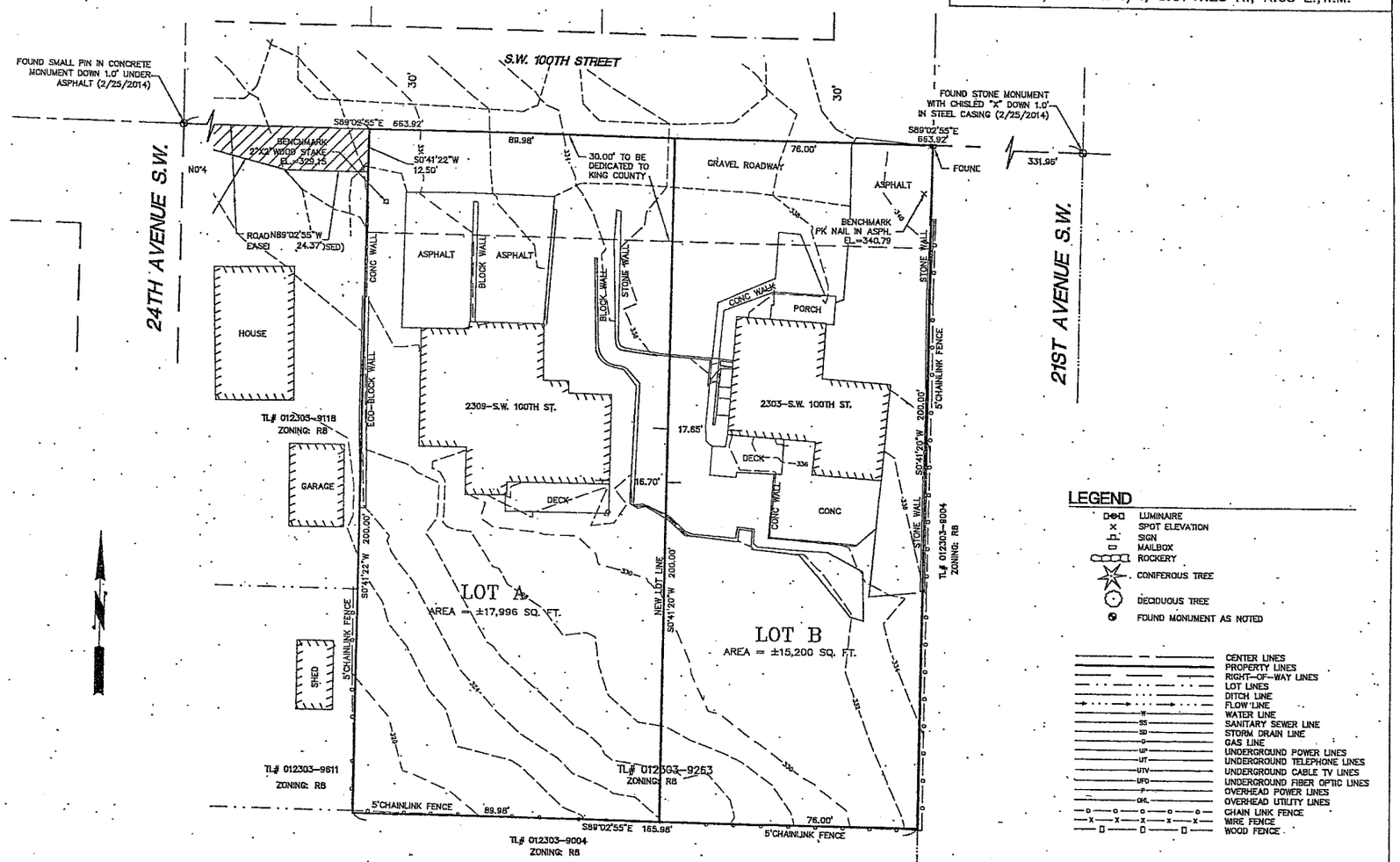
SHORT PLAT NO._____
KING COUNTY, WASHINGTON

RECORDING NO.	VOL./PAGE
SCALE: 1 INCH = 20 FEET (10 0 10 20 30 40 50)	
PORTION OF SW 1/4 of NE 1/4, S:01 T.23 N., R.03 E.,W.M.	



LEGEND

- LUMINAIRE
- SPOT ELEVATION
- SIGN
- MAILBOX
- ROCKERY
- CONIFEROUS TREE
- DECIDUOUS TREE
- FOUND MONUMENT AS NOTED

- CENTER LINES
- PROPERTY LINES
- RIGHT-OF-WAY LINES
- LOT LINES
- DITCH LINE
- FLOW LINE
- W — WATER LINE
- SS — SANITARY SEWER LINE
- SD — STORM DRAIN LINE
- G — GAS LINE
- UP — UNDERGROUND POWER LINES
- UT — UNDERGROUND TELEPHONE LINES
- UTV — UNDERGROUND CABLE TV LINES
- UFO — UNDERGROUND FIBER OPTIC LINES
- P — OVERHEAD POWER LINES
- OHL — OVERHEAD UTILITY LINES
- CHAIN LINK FENCE
- WIRE FENCE
- WOOD FENCE

SPLT14-0015

PACE
An Engineering Services Company
11255 Kirkland Way
Suite 300
Kirkland, WA 98033
PH: (425) 827-2014
1-(800)-945-8408
FAX: (425) 827-5043

DAVID R. FULTON
STATE OF WASHINGTON
32429
REGISTERED
PROFESSIONAL LAND SURVEYOR

MATTSON SHORT PLAT

DWN. BY	DATE	JOB NO.
AF/BE	4/03/14	14376.10
CHKD. BY	SCALE	SHEET
FW	1"=20'	2 OF 2

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