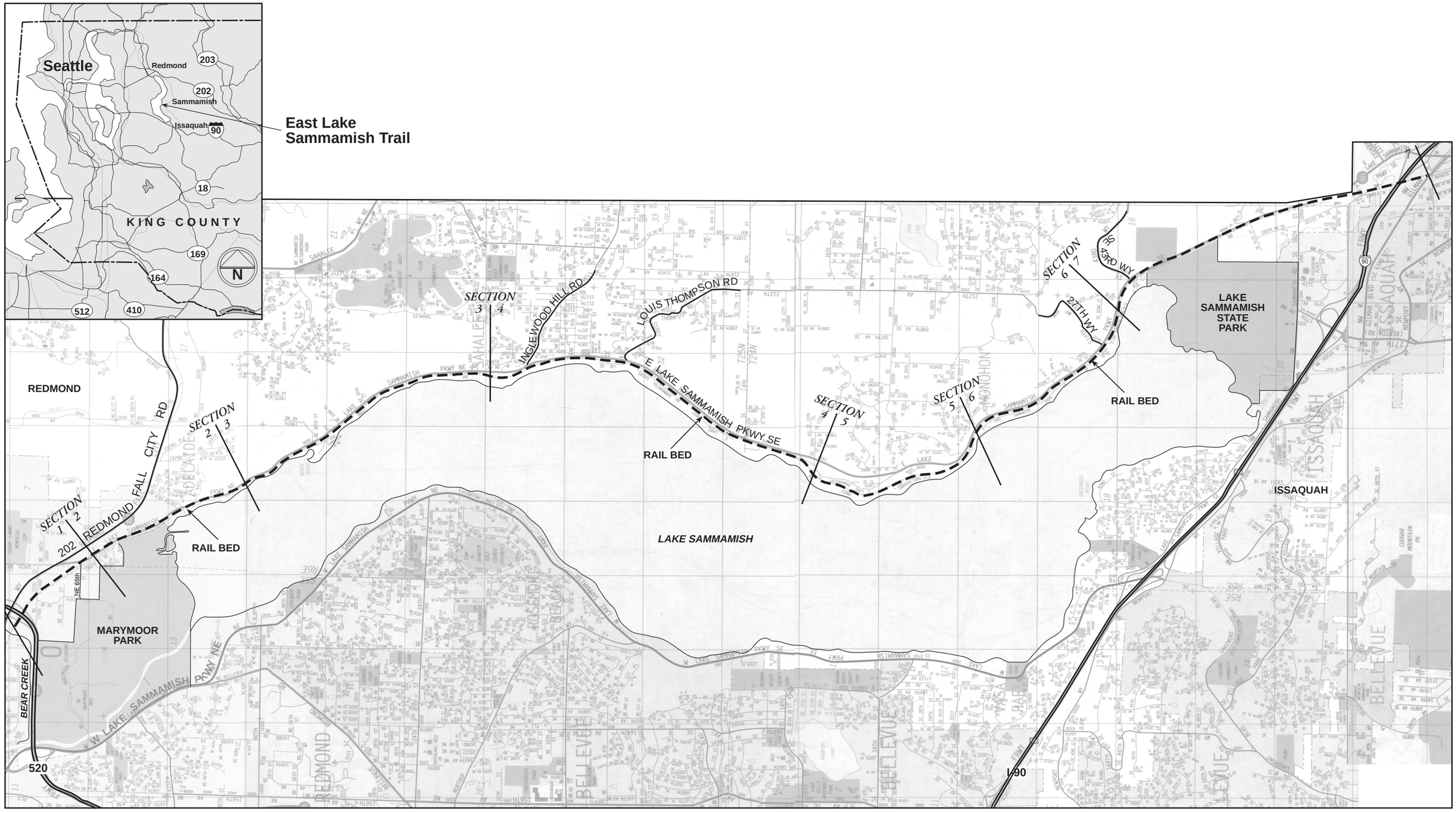

E. Lake Sammamish/55-1521-39(1.4) 7/99
Source: Thomas Guide

Figure 1.
East Lake Sammamish Trail - Interim Use and Resource Protection Plan