



King County

# Industrial Waste Monthly Self-Monitoring Report

Mail or FAX to: King County Industrial Waste  
130 Nickerson Street, Suite 200  
Seattle, WA 98109-1658  
Phone 206-263-3000 / FAX 206-263-3001

Company Name: \_\_\_\_\_ Sample Site No. \_\_\_\_\_ Permit/DA No.: \_\_\_\_\_

Please Specify Month & Year: Month: \_\_\_\_\_ 20\_\_\_\_\_ This form is available at [www.kingcounty.gov/industrialwaste](http://www.kingcounty.gov/industrialwaste).

All units are mg/l unless otherwise noted. Note: For cyanide, circle test performed - amenable or total ▼

Sample Date <small>(circle)</small>	Sample Type <small>C (Composite) G (grab) BC (batch)</small>	pH		Cadmium, Cd	Chromium, Cr	Copper, Cu	Lead, Pb	Mercury, Hg	Nickel, Ni	Silver, Ag	Zinc, Zn	Cyanide (CN) Amenable (A) or Total (T)	NP Fats, Oils, and Grease (Average of 3 grabs)	Daily Flow (GPD) Industrial	Notes <small>(Indicate Batch Discharges)</small>	
		Min	Max													
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2																
3																
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30																
31																
Monthly Min pH			& Date													
Monthly Max pH			& Date													
													Total Monthly Flow (gallons)			
													Maximum Daily Flow		& Date	

I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations. I further certify that all data requiring a laboratory analysis were analyzed by a Washington State Department of Ecology accredited laboratory for each parameter tested.

Signature of Principal Executive or Authorized Agent

Date

**PLEASE CIRCLE ALL PERMIT VIOLATIONS**

**Due Date:** Monthly report is due by the 15th of each month.