Water Recreation Facility Injury Report Form

Mailed to:

Cindy Marshall, Sr Environmental Health Sp

Public Health - Seattle & King County 401 5th Ave, Ste. 1100, Seattle, WA 98104 Phone: 206-263-9566 Fax: 206-296-0189 Email: cindy.marshall@kingcounty.gov



Reporting Requirement: The owner or operator MUST report any death, near-drowning or serious injury to Public Health - Seattle & King County within 48 hours (RCW 70.90 & WAC 246-260). A serious injury means someone has called for emergency aid (such as "911") and/or the person needs immediate medical treatment at a clinic or emergency room and/or is admitted to a hospital.

Need help? If help is needed in completing this form, call Public Health - Seattle & King County, Environmental Health Division at (206) 263-9566. Phone (with area code): Reported by: Phone (with area code): Name of facility: Address of facility: County: Name of injured person: Phone (with area code): Address of injured person: Phone (with area code): Name of doctor seen: (Confidential portion) 1. Date of injury 7. Where did injury happen? 9. If injury includes submersion, (circle one) was it: In pool or spa (circle one) / / AM | PM Deck/Walkway Drowning (fatal) (circle one) Near drowning Locker room 2. Time of day Diving board. Water slide (resuscitated / non-fatal) Other (specify): Other (specify): ____/ ___/ AM | PM (circle one) 3. Race 8. When injury is other than 10. Taken to the doctor?: Asian/Pacific Islander drowning or near drowning, note □Black ☐ Yes ☐ No body part injured: ☐ White (circle one) Hispanic Head 11. Taken to the doctor by: ☐ Native American Neck (circle one) Back Emergency service (fire dept., 4. Day of week injury occurred Arm, Leg, Finger, Toe ambulance, police, etc.) Other (specify): Family, friends or others 12. Result of injury?: (circle one) 5. Age of person_____ Died Hospitalized **6. Sex:** ☐ Male ☐ Female Treated and released _____l **13. Injury description** (provide a short statement describing the injury): Thank you for your report and information. It will be evaluated by our staff and you will be contacted if further information is necessary. 6/2016 (Office use only) Received by:

District Office: Mailed to State DOH: